**CHILD (B/L/PM) DAILY PRODUCTION RECORD – MEAL DOCUMENTATION (FY 2018)**

**Day & Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Facility Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- |
|  | **Meal Planning** |  |  |  |  |
| **Meal Pattern\*** | **Menu - Serving Size****Estimated number** | **Components Served** | **Amount of Component Used** | **Actual Number Served by Age** |
| **Breakfast:**1.Fluid Milk(1)2.Vegetables and/or Fruit(2)3. Breads/Grains(6)(7)(8)(9)\*\*4. Meat/Meat Alternate (optional)(3)(4)(5) |  | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1-2 yrs\_\_\_\_\_\_\_\_\_\_\_3-5 yrs\_\_\_\_\_\_\_\_\_\_\_6-12 yrs\_\_\_\_\_\_\_\_\_\_Staff\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |  |
| **Lunch or Supper:**1.Fluid Milk(1) 2.Meat/Meat Alternates(4)(5)\*\*\*3. Vegetables(11)4. Fruit5. Breads/Grains(6)(8)(9)\*\* |  |  | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1-2 yrs\_\_\_\_\_\_\_\_\_\_\_3-5 yrs\_\_\_\_\_\_\_\_\_\_\_6-12 yrs\_\_\_\_\_\_\_\_\_\_Staff\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |  |
| **All Snacks (Supplements):**(select 2 of these 5 components)(10)1.Fluid Milk(1) 2.Meat/Meat Alternates(4)(5)3. Vegetables(2)4. Fruit(2)5. Breads/Grains(6)(7)(8)(9)\*\* |  |  | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1-2 yrs\_\_\_\_\_\_\_\_\_\_\_3-5 yrs\_\_\_\_\_\_\_\_\_\_\_6-12 yrs\_\_\_\_\_\_\_\_\_\_Staff\_\_\_\_\_\_\_\_\_\_\_\_ |
| Daily comments: |

**SEE THE 2018 CHILD AND ADULT CARE MEAL AND ATTACHED INFORMATION REGARDING MEAL OPTIONS.**