**CHILD (SNACK/LUNCH/SNACK) DAILY PRODUCTION RECORD – MEAL DOCUMENTATION (2018)**

**Day & Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Facility Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Meal Planning** |  |  |  |  |
| **Meal Pattern\*** | **Menu - Serving Size**  **Estimated number** | **Components Served** | **Amount of Component Used** | **Actual Number Served by Age** |
| **All Snacks (Supplements):**  (select 2 of these 5 components)(10)  1.Fluid Milk(1)    2.Meat/Meat Alternates(4)(5)  3. Vegetables(2)  4. Fruit(2)  5. Breads/Grains(6)(7)(8)(9)\*\* |  | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1-2 yrs\_\_\_\_\_\_\_\_\_\_\_  3-5 yrs\_\_\_\_\_\_\_\_\_\_\_  6-12 yrs\_\_\_\_\_\_\_\_\_\_  Staff\_\_\_\_\_\_\_\_\_\_\_\_ |
| Daily comments: | |
|  |  |  |  |  |  |
| **Lunch or Supper:**  1.Fluid Milk(1)    2.Meat/Meat Alternates(4)(5)\*\*\*  3. Vegetables(11)  4. Fruit  5. Breads/Grains(6)(8)\*\* |  |  | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1-2 yrs\_\_\_\_\_\_\_\_\_\_\_  3-5 yrs\_\_\_\_\_\_\_\_\_\_\_  6-12 yrs\_\_\_\_\_\_\_\_\_\_  Staff\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |  |
| **All Snacks (Supplements):**  (select 2 of these 5 components)(10)  1.Fluid Milk(1)    2.Meat/Meat Alternates(4)(5)  3. Vegetables(2)  4. Fruit(2)  5. Breads/Grains(6)(7)(8)(9)\*\* |  |  | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1-2 yrs\_\_\_\_\_\_\_\_\_\_\_  3-5 yrs\_\_\_\_\_\_\_\_\_\_\_  6-12 yrs\_\_\_\_\_\_\_\_\_\_  Staff\_\_\_\_\_\_\_\_\_\_\_\_ |
| Daily comments: | |

**SEE THE 2018 CHILD AND ADULT CARE MEAL AND ATTACHED INFORMATION REGARDING MEAL OPTIONS.**