**ADULT SNACK ONLY DAILY PRODUCTION RECORD – MEAL DOCUMENTATION (2017)**

**Day & Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Facility Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **Meal Planning** |  |  |  |  |
| **Meal Pattern\*** | **Menu - Serving Size****Estimated number** | **Components Served** | **Amount of Component Used** | **Actual Number Served by Age** |
| **All Snacks (Supplements):**(select 2 of these 5 components)(10)1.Fluid Milk(1)2.Meat/Meat Alternates(4)(5)3. Vegetables(2)4. Fruit(2)5. Breads/Grains(6)(7)(8)(9)\*\* |  | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Adult Participants\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Staff\_\_\_\_\_\_\_\_\_\_\_\_ |
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**SEE THE 2017 CHILD AND ADULT CARE MEAL AND ATTACHED INFORMATION REGARDING MEAL OPTIONS.**