

**PUBLIC RELEASE DATA -Form SNP-8 for FY' 2023**

This is the Public Release that \_\_\_\_\_ will send to:  
 \_\_\_\_\_  
 (Name of Institution/Facility)

\_\_\_\_\_  
 (Name of New Media, Grassroots Organizations, Employment Security Division, Social Media, Outlets, etc.)

on (date) \_\_\_\_\_.

(These groups must be advised of Program availability, any new programs or changes in existing programs.)

**PUBLIC RELEASE**

The \_\_\_\_\_  
 \_\_\_\_\_  
 (Name of Institution/Facility)

Today announced its sponsorship of the USDA Food Program. Meals will be available at no charge or at a reduced charge to enrolled persons at the participating institution(s) listed below. In accordance with Federal law and the United States Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to U.S Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue NW, Washington, D.C. 20250-9410. Persons with disabilities who require alternative means of communication should contact USDA's TARGET Center at (202)720-2600 (voice or TTY) or contact USDA through the Federal Relay Service at (800) 877-8339).

USDA is an equal opportunity provider.

**Institution or Facility Address:** \_\_\_\_\_

Free				Reduced			
Household Size	Annual	Monthly	Weekly	Annual	Monthly	Weekly	
1	\$17,667	\$1,473	\$340	\$25,142	\$2,096	\$484	
2	\$23,803	\$1,984	\$458	\$33,847	\$2,823	\$652	
3	\$29,939	\$2,495	\$576	\$42,606	\$3,551	\$820	
4	\$36,075	\$3,007	\$694	\$51,388	\$4,279	\$988	
5	\$42,211	\$3,518	\$812	\$60,070	\$5,006	\$1,156	
6	\$48,347	\$4,029	\$930	\$68,802	\$5,734	\$1,324	
7	\$54,483	\$4,541	\$1,048	\$77,543	\$6,462	\$1,492	
8	\$60,619	\$5,052	\$1,166	\$86,266	\$7,189	\$1,659	
Each additional Household member	+\$6,136	+\$512	+\$118	+\$8,732	+\$728	+\$168	

**THIS CHART IS TO BE USED BY INSTITUTIONS, SCHOOLS, CENTERS AND SPONSORING ORGANIZATIONS TO APPROVE AND CATEGORIZE COMPLETE INCOME ELIBILITY APPLICATIONS FOR FREE AND REDUCED-PRICE MEALS**